REGISTRATION FORM FOR THE MONTANA COUNCIL
COLLEGE OF COMMISSIONER SCIENCE
Billings, MT on March 7, 2020
(Make Copies of Registration Form as Needed)

Name: ___________________________________________ Address: ___________________________________________

City: ___________________ State: ___________________ Zip: ___________________

Phone: (h) __________ (w) __________ (cell) __________

Email: ___________________________ District: __________________________

Commissioner (or other Scouting) Position:

BSA PID# (membership number from your membership card)

ANY FOOD ALLERGIES? ___________________________________________________________

I have completed the following Commissioner Training (Circle all that apply):

Orientation Basic Arrowhead Award Commissioner Key Bachelor of CS Master of CS
Postgraduate Studies Doctor Class Doctor of CS District Commissioner Studies
Roundtable Studies (pre-2016) Bachelor of Roundtable CS Master of Roundtable Science

I would like to be an instructor at a future college: (Please Circle One) Yes No Not now

Enroll me in the: (Please Circle One of the seven programs) DISTRICT COMMISSIONER STUDIES

BACHELOR PROGRAM BACHELOR ROUNDTABLE PROGRAM
MASTER'S PROGRAM MASTER OF ROUNDTABLE
DOCTORATE PROGRAM POSTGRADUATE STUDIES PROGRAM

My choice of Elective for the last hour of the day is: (Please Circle only one of the five).

Elective 1: Commissioner & Unit Key-3 (BCS 117); and, Journey to Excellence (BCS 107)
Elective 2: Using Commissioner Tools Session (BCS 201) Recommended if you have not used this program.
Elective 3: Understanding and Communicating with Todays’ Leaders (BCS 114)
Elective 4: On-time Charter Renewal - Electronic (MCS 302)
Elective 5: Combatting Commissioner Stress / Burnout (CED701)

Registration Fee: $20. (make check payable to the Montana Council, BSA)

Payment enclosed _______ Pay at door _____

MAIL IT TO: Montana Council, BSA
Attention: College of Commissioner Science Registrar
1310 24TH Street West
Billings, MT 59102

Degree Badge order (optional)
$12 per badge (see page below)
Bachelor _________
Master _________

PLEASE register in advance! You can send in this form, or notify Craig Haynes by email. If NO
Preregistrations for a program are received by February 25, 2020, that program offering will be cancelled.
Also Registration in advance will allow us to be sure we have enough course materials and food for everyone!